



SCHOOL DETAILS

SCHOOL NAME	DR. CYRUS POONAWALLA INTERNATIONAL SCHOOL	SCHOOL CODE	30349
ADDRESS OF THE SCHOOL	Dr. Cyrus Poonawalla International School, SOU VIJAYADEVI YADAV ENGLISH MEDIUM SCHOOL, PETH VADGAON, NEAR MUNICIPAL COUNCIL PETH VADGAON	AFFILIATION CODE	1130439

BASIC DETAILS

NAME OF THE PRINCIPAL	MR SARDAR BABASAHEB JADHAV	PRINCIPAL'S EMAIL-ID	principal@dcpis.edu.in
PRINCIPAL'S RETIREMENT DATE	01/04/2038	PRINCIPAL'S MOBILE NUMBER	7769030001
SCHOOL'S STD CODE	0230	SCHOOL'S CONTACT NUMBER	2473399
SCHOOL'S EMAIL-ID	30349@cbseshiksha.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	19
SCHOOL'S FAX NUMBER	2473199	PRINCIPAL'S TEACHING EXPERIENCE	5
PRINCIPAL'S QUALIFICATION	MA., B.Ed., M.Phil., Ph.D., DSM., PGDCA., MBA	SCHOOL'S WEB SITE	www.vyis.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2011	LANDMARK NEAR SCHOOL	Kolhapur Road
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2013
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	07/04/2011
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Government of Maharashtra	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS



	MANDAL		
REGISTRATION DATE	27/05/1968	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS



NUMBER OF TGTs	21	NUMBER OF PRTs	15
NUMBER OF PETS	3	OTHER NON-TEACHING STAFF	41
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	40	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	6
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	909-Travel & Tourism(Level, 924-Herbal Heritage, 933-Application of Satellites-Class VI Only,
CLASS 10TH SUBJECT	402-INFORMATION TECHNOLOGY, 184-ENGLISH LANG & LIT, 086-SCIENCE, 087-SOCIAL SCIENCE, 041-MATHEMATICS, 241-MATHEMATICS BASIC, 085-HINDI COURSE-B,
CLASS 12TH SUBJECT	048-PHYSICAL EDUCATION, 811-BANKING, 042-PHYSICS, 044-BIOLOGY, 043-CHEMISTRY, 301-ENGLISH CORE, 041-MATHEMATICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8000
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	128990
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32	NUMBER OF LARGE-SIZED ROOMS	18
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	4



TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	8	TOILETS FOR MALE STAFF	9
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES



CONCERN?		BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	09/01/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	24/06/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	28/06/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	01/07/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	22/06/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	00	TOTAL NUMBER OF DRIVERS	22
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	18	NAME OF TRANSPORT COORDINATOR	Atul Anantrao Pol
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	03	CONTACT NUMBER OF TRANSPORT COORDINATOR	7720011515
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	22	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



AVAILABLE IN THE SCHOOL LIBRARY		LIBRARY INTERNET	
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	2504
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	738
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1260	GENERAL BOOKS IN THE SCHOOL LIBRARY	652
FICTION BOOKS IN THE SCHOOL LIBRARY	1202	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	7	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <i>View SOP for Library</i>	302	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) <i>View SOP for Computer Lab</i>	91	BIOLOGY LAB SIZE (IN SQ. METERS) <i>View SOP for Biology Lab</i>	74
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <i>View SOP for Composite Science Lab</i>	91	MATHEMATICS LAB SIZE (IN SQ. METERS) <i>View SOP for Mathematics Lab</i>	93
CHEMISTRY LAB SIZE (IN SQ. METERS) <i>View SOP for Chemistry Lab</i>	72	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <i>View SOP for Physics Lab</i>	91	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO



PHYSICALLY HANDICAPPED?			
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Mr. Vaibhav Sanmukh Hagalhole	MOBILE NUMBER OF CYBER NODAL OFFICER	8625092056
EMAIL ID OF CYBER NODAL OFFICER	hagalhole@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	42
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1



14	Strong Rooms		2
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		10
20	Boys Urinal with partition		26

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	101
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device—either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	80
8	Digital Smart Boards	Mandatory	35

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)



School)							
Bal Vatika 2(Pre-School)	2	40	23	25	00	48	00
Bal Vatika 3(Pre-School)	2	40	24	29	00	53	00
CLASS 1	3	40	30	50	00	80	00
CLASS 2	3	40	28	55	00	83	00
CLASS 3	2	40	31	32	00	63	00
CLASS 4	2	40	25	55	00	80	00
CLASS 5	2	40	27	53	00	80	00
CLASS 6	3	40	50	59	00	109	00
CLASS 7	3	40	35	82	00	117	00
CLASS 8	3	40	45	75	00	120	00
CLASS 9	3	40	44	71	00	115	01
CLASS 10	3	40	33	59	00	92	00
CLASS 11	4	40	21	114	00	135	00
CLASS 12	3	40	20	92	00	112	00

Upload Bal-Vatika Undertaking	
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LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
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NAME OF NEAREST RAILWAY STATION	Kolhapur	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	15
NAME OF NEAREST AIRPORT	Kolhapur	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	15
NEAREST HOSPITAL	Peth Vadgaon	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	Peth Vadgaon	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES



BEING HARVESTED/RECYCLED?		AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2250
TARGET DATE FOR STOPPING USE OF POLYTHENE	15/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9999
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	40
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	GULABRAO DHARMAJI POL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	DEVGIRI BUNGLOW, KOLHAPUR ROAD, PETH VADGAON, TEHSIL - HATKANANGALE, DIST- KOLHAPUR. PIN- 416112.
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	7720011501	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	02302472499
CHAIRMAN'S EMAIL ID	chairperson@dcpis.edu.in	SECRETARY NAME	SARDAR BABASAHEB JADHAV



		BYE-LAWS?	
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SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.vyis.edu.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sardar Jadhav
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7769030001
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sardar Jadhav	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@dcpis.edu.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7769030001	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hrm@dcpis.edu.in	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Madhavi Sawant	NUMBER OF BEDS IN SCHOOL CLINIC	10
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7720011512	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	counsellor@dcpis.edu.in	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	MHPUKOL0104187
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Axis Bank Ltd



		TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	OTHER	
			YEARLY DEVELOPMENT CHARGES (IN RUPEES)	ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	44472	0	25558
MIDDLE	0	47280	0	26098
SECONDARY	0	49440	0	27478



UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

[VIEW FILE](#)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Experiential Learning & Collaboration with outside schools
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ADDITIONAL INFORMATION

U-DISE CODE	27340306328	MUNICIPALITY	VADGAON MUNICIPAL COUNCIL
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	OPP D N WIND PVT LTD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	PETH VADGAON	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	VADGAON MUNICIPAL COUNCIL	PIN CODE	416112
CLUSTER RESOURCE CENTER NAME	BHADOLE KENDRA SHALA BHADOLE	CD BLOCK MANDAL/TALUKA NAME	HATKANANGALE
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2



		DURING LAST ACADEMIC YEAR	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	HATKANANGALE	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	Mahesh Ashok Kale	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	7720011567	TOTAL NUMBER OF HOSTEL BLOCKS?	2
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	VIEW PHOTO		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO



SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	15
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	10	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	10	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	95
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	12
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY



SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
48	00	00	00
00	00	00	00
00	00	00	00

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	298	20	00	31
MIDDLE	264	12	00	49
SECONDARY	175	11	00	22
SENIOR SECONDARY	247	00	00	00

MINORITY GROUP WISE STUDENTS



PRIMARY	11	00	00	16	325
MIDDLE	07	00	00	16	315
SECONDARY	09	00	00	00	199
SENIOR SECONDARY	00	00	00	00	247

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (if meal prepared in school)	NA	SOURCE OF MDM (if meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	YOGA, BASKETBALL, BOXING, CHESS, HANDBALL, ATHLETICS, BADMINTON, HOCKEY, JUDO, KABADDI, KHO KHO, VOLLEYBALL, FOOTBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS



FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	16.0	16.0	100.0	0.0	0.0	0.0
2017	34.0	34.0	100.0	0.0	0.0	0.0
2018	58.0	58.0	100.0	0.0	0.0	0.0
2019	81.0	80.0	98.77	79.0	59.0	74.68
2020	104.0	95.0	91.35	85.0	68.0	80.0



2022	93.0	93.0	100.0	102.0	102.0	100.0
2023	120.0	119.0	99.17	88.0	86.0	97.73
2024	103.0	103.0	100.0	80.0	80.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2648199	Harvinder kaur daljit singh Padam	30/07/1981	FEMALE	B.A.	NTT	01/06/2023
2648193	SHRADHA NARESH CHANDWANI	04/06/2001	FEMALE	B.Sc,	NTT	01/06/2023
2648187	PRIYA VIRENDRA PANJABI	06/01/1985	FEMALE	B.Com.	NTT	01/06/2023
2648184	POOJA KIRAN JADHAV	03/04/1996	FEMALE	M.Com	NTT	01/06/2023
2648180	PRIYA SANDEEP LOHAR	25/06/2000	FEMALE	B.Com.	NTT	01/06/2023
2644911	SHREYA SANDEEP KARADE	24/05/1993	FEMALE	M.A.	PRT	01/06/2023
2644898	HARSHADA VINAYAK RAWAL	29/05/1990	FEMALE	B.Com.	NTT	01/06/2023
2626038	Dadaso Vilas Jadhav	10/11/1985	MALE	B.A.	PRT	01/06/2023
2625961	Shailendrakumar Bhimrao Kate	09/11/1986	MALE	Sangeet Visharad	PRT	01/12/2023
2625913	Preeti Omprakash Wadhvani	31/03/1993	FEMALE	M.A.	PRT	01/06/2023
2600589	RAHUL PANDURANG GAVANDI	24/09/1977	MALE	G.D. Art	TGT	1998
2591781	SUPRIYA SALUNKHE	27/07/1994	FEMALE	M.Com	PRT	2024
2583501	AMOL APPASO SANKANNA	10/12/1989	MALE	B.A.	PET	2023



	FAKALIE					
2583475	SWETA SANJAY DHEKANE	29/11/1994	FEMALE	M. Sc.	TGT	2023
2583456	NILAM BHARATRAO GAIKWAD	18/04/1997	FEMALE	M. Sc.	TGT	2023
2583351	RESHMA RAJARAM LONDHE	13/11/1978	FEMALE	B.A.	SPECIAL EDUCATOR	2023
2583186	VAISHALI SANTOSH SHINDE	15/04/1974	FEMALE	M. Sc.	PGT	2023
2583126	SWATI ANANDRAO NALAVADE	05/06/1990	FEMALE	M. Sc.	PGT	2023
2455416	Jayashree Ajit Airekar	18/07/1989	FEMALE	M.A.	PRT	2022
2455247	Vilas Pandurang Damugade	24/07/1964	MALE	B.Sc	TGT	2023
2454783	Akshay Jotiram Satpute	30/04/1996	MALE	M. Sc.	TGT	2023
2454718	Deepa Rahul Patil	06/03/1976	FEMALE	M. Sc.	TGT	2022
2340027	Mr. Vidhyadhar Vijay Lambe	10/11/1984	MALE	B.Com	PGT	2013
2199953	RAM PAL SAHU	28/04/1995	MALE	M. Sc.	PGT	2019
2199663	SUBHASH BHAKTARAM TONAPE	01/06/1982	MALE	M.A.	PGT	01/06/2023
2175355	SUPRIYA MAHESH PATIL	23/05/1987	FEMALE	M.Sc	TGT	2014
1913229	POOJA PRAVIN ADAWADE	24/07/1980	FEMALE	B.Sc	TGT	2004
1911686	TRUPTI SUSMIT KAMAT	19/11/1989	FEMALE	M. A.	PRT	2014
1911637	KHUSHBOO SHRIBHARAT BAHETI	22/12/1984	FEMALE	B.Com	NTT	2018
1911465	SUSMIT RAMESH KAMAT	30/08/1988	MALE	M. A.	TGT	2022



1911326	SANAJAY SHAMRAO PATIL	01/07/1989	MALE	B.A.	PRT	2021
1911252	RAJASHREE SITARAM MAHADIK	10/01/1983	MALE	M. Sc.	PRT	2010
1911195	GOUSHIYA MOHIN SAYYAD	15/08/1996	FEMALE	B.Sc	TGT	2019
1910956	VAIBHAV SANMUKH HAGALHOLE	18/11/1979	MALE	Dip. Computer	TGT	2010
1834591	RADHIKA KISHOREKUMAR HIRASKAR	28/01/1969	FEMALE	M. A.	TGT	2022
1820126	SUBHASH MANOHAR GOSAVI	30/06/1989	MALE	G. D. ART, A.T.D.	PRT	2021
1712610	Minal Rajendra Patil	28/10/1989	FEMALE	M. A.	PRT	2019
1712444	Bhairavi Sarjerao Bhosale	01/01/1992	FEMALE	M. A.	PRT	2019
1712436	Aashlesha Uddhav Patil	29/10/1991	FEMALE	M.A.	PRT	2013
1712417	Madhavi Ranjeet Sawant	04/11/1973	FEMALE	BAMS	WELLNEES TEACHER	2015
1712409	Vinayak Vishnu Mohite	06/06/1985	MALE	M.A.	TGT	2012
1712398	Sagar Rangrao Patil	11/01/1991	MALE	M.A.	PET	2015
1712383	Nita Sadanand More	29/09/1977	FEMALE	MCA	PRT	2014
1712267	Urmila Sudhir Gurav	23/08/1983	FEMALE	M.A.	PRT	2013
1712227	Sanyogita Avinash Anekar	31/12/1972	FEMALE	B.Com	PRT	2014
1712160	Snehal Rajdeep Patil	05/08/1987	FEMALE	M.A.	TGT	2021
1712057	Amol Kallappa Nirwane	06/12/1988	MALE	M.A.	TGT	2021
1712040	Ashwini Vishal Patil	19/12/1990	FEMALE	M. Sc.	TGT	2021



1711977	Archana Sakti Devkar	02/02/1982	FEMALE	B.Sc	PRT	2017
1711953	Tousif Mohamadjahir Jamadar	23/09/1987	MALE	M. Sc.	TGT	2018
1157404	Ms. Savita Vilas Nikam	08/06/1985	FEMALE	M.A	TGT	2014
1157354	Ms. Chitra Vaibhav Hagalhole	02/04/1974	FEMALE	M.A	TGT	2014
1157317	Ms. Pratibha Sanjay Tatte	26/03/1967	FEMALE	M.Sc	TGT	2016
1157066	Mr. Sagar Vishwasrao Pharande	19/06/1980	MALE	M.A	TGT	2019
1156888	Tinu Raj R	24/04/1984	FEMALE	M.Sc	PGT	2019
1155137	Dr. Sardar Babasaheb Jadhav	02/04/1980	MALE	P.Hd	PRINCIPAL	2012

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PRINCIPAL

MANAGER

Dr. Cyrus Poonawalla International School
Peth Vadgaon, Dist. Kolhapur, Pin - 416112