

BASIC DETAILS

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR
Dated : 23/08/2023

SCHOOL NAME	SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR	SCHOOL CODE	30349
ADDRESS	SOU. VIJAYADEVI YADAV ENG MED SCHOOL, NEAR MUNICIPAL COUNCIL PETH VADGAON, TEH HATKANANGLE	AFFILIATION CODE	1130439
PRINCIPAL	MR SARDAR BABASAHEB JADHAV	PRINCIPAL'S CONTACT NUMBER	7769030001
PRINCIPAL'S EMAIL ID	principal@dcpis.edu.in	PRINCIPAL'S RETIREMENT DATE	01/04/2038
SCHOOL'S CONTACT NUMBER	0230-2473399	SCHOOL'S EMAIL ID	30349@cbseshiksha.in
SCHOOL'S WEBSITE	www.vyis.edu.in	SCHOOL'S FAX NUMBER	2473199
LANDMARK NEAR SCHOOL	Kolhapur Road	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2013 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHRI. SHAHU SHIKSHAN PRASARAK SEVA MANDAL	REGISTRATION DATE	27/05/1968
SOCIETY REGISTRATION NUMBER	BOM/225/Kolhapur & F-135 (KL)	REGISTRATION VALIDITY	PERMANENT REGISTRATION


PRINCIPAL


MANAGER

Sou. Vijayadevi Yadav English Medium School
245, Kolhapur Road, Peth Vadgaon, Tal. Hatkanangale,
Dist. Kolhapur, Maharashtra, Pin - 416 112.

NOC ISSUING AUTHORITY	Government of Maharashtra	NOC ISSUING DATE	07/04/2011
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=BEk6Z9o1qefEB//qrei7hYXCghZrvVve7DXv17rvDM8=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6WyoXJhhHBKZuDtlq7
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	


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FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	58	NUMBER OF PGTs	8
NUMBER OF TGTs	23	NUMBER OF PRTs	17
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	41
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	40	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	10



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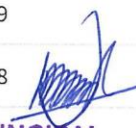


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STUDENT DETAILS


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CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	01	40	16	18	00	34	00
Bal Vatika 2(Pre-School)	02	40	24	23	00	47	00
Bal Vatika 3(Pre-School)	02	40	21	32	00	53	00
1	03	40	28	54	00	82	00
2	02	40	27	31	00	58	00
3	02	40	23	52	00	75	00
4	02	40	20	44	00	64	00
5	03	40	45	43	00	88	00
6	03	40	34	85	00	119	00
7	03	40	42	76	00	118	00
8	03	40	40	79	00	119	01
9	03	40	35	83	00	118	00



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10	03	40	26	78	00	104	00
11	03	40	09	105	00	114	00
12	02	40	00	80	00	80	00


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ACADEMIC DETAILS

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Dated : 06/09/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
909---Travel & Tourism(Level 924---Herbal Heritage 933---Application of Satellites-Class VI Only	402---INFORMATION TECHNOLOGY 184---ENGLISH LANG & LIT. 086---SCIENCE 087---SOCIAL SCIENCE 041---MATHEMATICS 241---MATHEMATICS BASIC 085---HINDI COURSE-B	048---PHYSICAL EDUCATION 811---BANKING 042---PHYSICS 044---BIOLOGY 043---CHEMISTRY 301---ENGLISH CORE 041---MATHEMATICS


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INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	42
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	9
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO


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NUMBER OF LABORATORIES	11
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	37
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES



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DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	18


TOTAL NUMBER OF DRIVERS	19
NUMBER OF ACTIVITY ROOMS	4
TRANSPORT COORDINATOR CONTACT	7720011515
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7rc3rvFBqEci4TB0VMovhdWeQGnMtCdFN4D6egNeXyNj)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO



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OTHER DETAILS


TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6356
DAILIES IN THE SCHOOL LIBRARY	10
FICTION BOOKS IN THE SCHOOL LIBRARY	1202
OTHER BOOKS IN THE SCHOOL LIBRARY	738
LIBRARY RESOURCES	7
LIBRARY SIZE (IN SQ. METERS)	302.04
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	91.44
PHYSICS LAB SIZE (IN SQ. METERS)	91.44


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DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	74.00
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	3




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DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGggGORWBcZtZegeP3Dw4qLAQOgdGbFh4KHNXUpf4DQqENd+/'Tru1T4c5yu+YG1d9pb0X78J.
NAME OF CYBER NODAL OFFICER	Vaibhav Sanmukh Hagalhole
EMAIL ID OF CYBER NODAL OFFICER	hagalhole@gmail.com


Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	42
2	Other Roms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Roms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1



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1	Computers (Desktop/Laptop) with Internet Connectivity	At least one Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	81
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	35


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LOCATION DETAILS

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NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Peth Vadgaon	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	Kolhapur	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	15
NEAREST AIRPORT	Kolhapur	DISTANCE OF AIRPORT FROM SCHOOL IN KM	15
NEAREST HOSPITAL	Peth Vadgaon	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	Peth Vadgaon	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	



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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2250


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TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/01/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	40


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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	GULABRAO DHARMAJI POL	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	DEVGIRI BUNGLOW, KOLHAPUR ROAD, PETH VADGAON, TEHSIL- HATKANANGALE, DIST- KOLHAPUR. PIN- 416112.
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0230-2473399	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0230-2472499
SECRETARY NAME	SARDAR BABASAHEB JADHAV	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		


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SCHOOL WEBSITE INFORMATION

30349--SOU VIJAYADEVI YADAV ENG MEC SCH KOLHAPUR MR

Dated : 23/08/2023

URL OF SCHOOL WEBSITE	www.vyis.edu.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes


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OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sardar Jadhav
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7720011505	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hrm@dcpis.edu.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Madhavi Sawant	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7720011512
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	counsellor@dcpis.edu.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sardar Jadhav
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7769030001	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@dcpis.edu.
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	10	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE




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DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MHPUKOL0104187
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	RBL Bank Ltd.
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKKJtQkzJRq50zHz5IZllvqF73MLaowzWLjhbO/ymlNcg8M8g4FNZxl)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.:FileName=x7hGyw3)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=wxq1om04fUMfgZiiKOucDoI9XL7AWpSOtalaEVf33VEo3P9/Gfro1whHE7Z2dlq6)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.:FileName=/zdpVPfvI)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Experiential Learning & Collaboration with outside schools		



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OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES AFE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices_affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices_affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices_affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices_affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40


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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	44472	0	25558
MIDDLE	0	47280	0	26098
SECONDARY	0	49440	0	27478
SENIOR SECONDARY	0	90000	0	21000


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PHOTO OF SCHOOL

SCHOOL PHOTOS

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

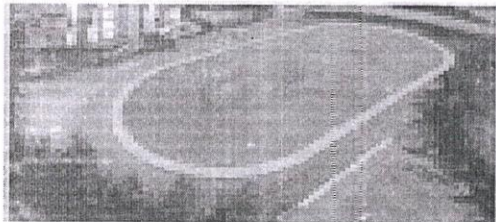
Dated :


GEO-TAGGED PHOTO




PLAYGROUND PHOTO

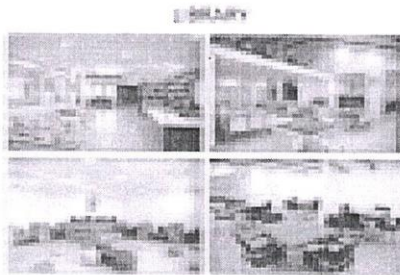
SCHOOL PLAYGROUND




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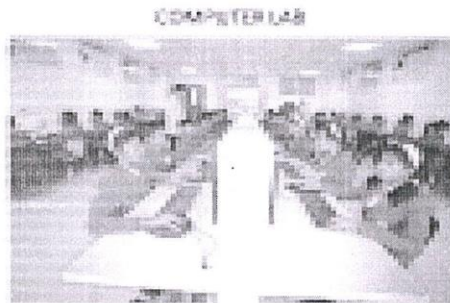
LIBRARY PHOTO





SCIENCE LAB PHOTO



COMPUTER LAB PHOTO

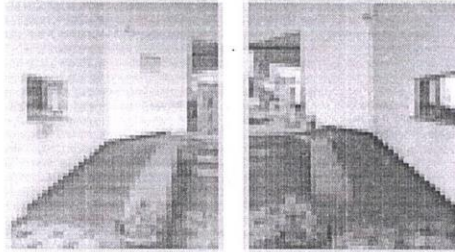



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RAMP PHOTO

RAMP AT ENTRANCE




VIDEO




PHYSICS LAB PHOTO

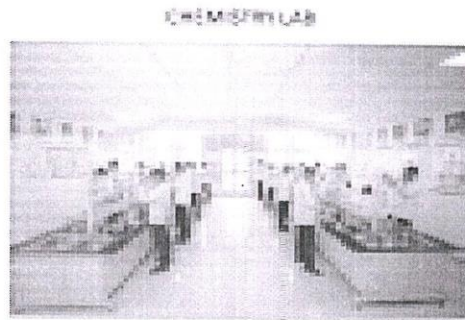
PHYSICS LAB



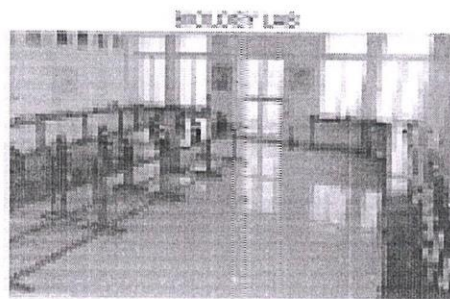

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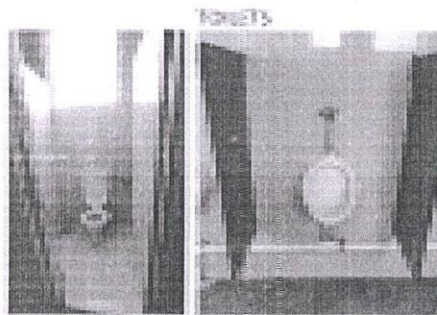
CHEMISTRY LAB PHOTO





BIOLOGY LAB PHOTO



TOILET PHOTO




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CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

Dated : 23/08/2023

U-DISE CODE

27340306328

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

OPP D N WIND PVT LTD

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

PETH VADGAON

VILLAGE PANCHAYAT NAME (FOR RURAL)

VADGAON MUNICIPAL COUNCIL


PRINCIPAL


MANAGER

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Dist. Kolhapur, Maharashtra, Pin - 416 112.

PIN CODE

416112

CLUSTER RESOURCE CENTER NAME

BHADOLE KENDRA SHALA BHADOLE

CD BLOCK MANDAL/TALUKA NAME

HATKANANGALE

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

HATKANANGALE

ASSEMBLY CONSTITUENCY

HATKANANGALE

TYPE OF RESIDENTIAL SCHOOL

PRIVATE

NAME OF WARDON

Mahesh Ashok Kale

PHOTOGRAPH OF HOSTEL



MUNICIPALITY

VADGAON MUNICIPAL COUNCIL

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS


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NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RESIDENTIAL SCHOOL	YES
DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?	YES
WARDON'S MOBILE NUMBER	7720011567

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 23/08/2023 230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	10
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	15
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	10
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	



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NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	95
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	12

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR Dated : 23/08/2023 230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7


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NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	100
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

30349--SOU VIJAYADEVI YADAV ENG MEE SCH KOLHAPUR MR

CATEGORY WISE STUDENTS

Dated : 23/08/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	305	18	00	36
MIDDLE	262	14	00	65
SECONDARY	173	12	00	38
SENIOR SECONDARY	115	21	02	51

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	12	01	00	28	322
MIDDLE	09	02	00	13	316
SECONDARY	13	01	00	12	183
SENIOR SECONDARY	00	00	00	01	193

CHILDREN WITH SPECIAL NEEDS

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

Dated : 23/08/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45	00	00	00
00	00	00	00
00	00	00	00

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM



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CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6			1					
7						1		
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

Dated : 23/08/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

Dated : 23/08/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

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DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

30349--SOU VIJAYADEVI YADAV ENG MED SCH KOLHAPUR MR

Dated : 23/08/2023

FACILITY PROVIDED TO PRIMARY STUDENTS


FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0


FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			


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CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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